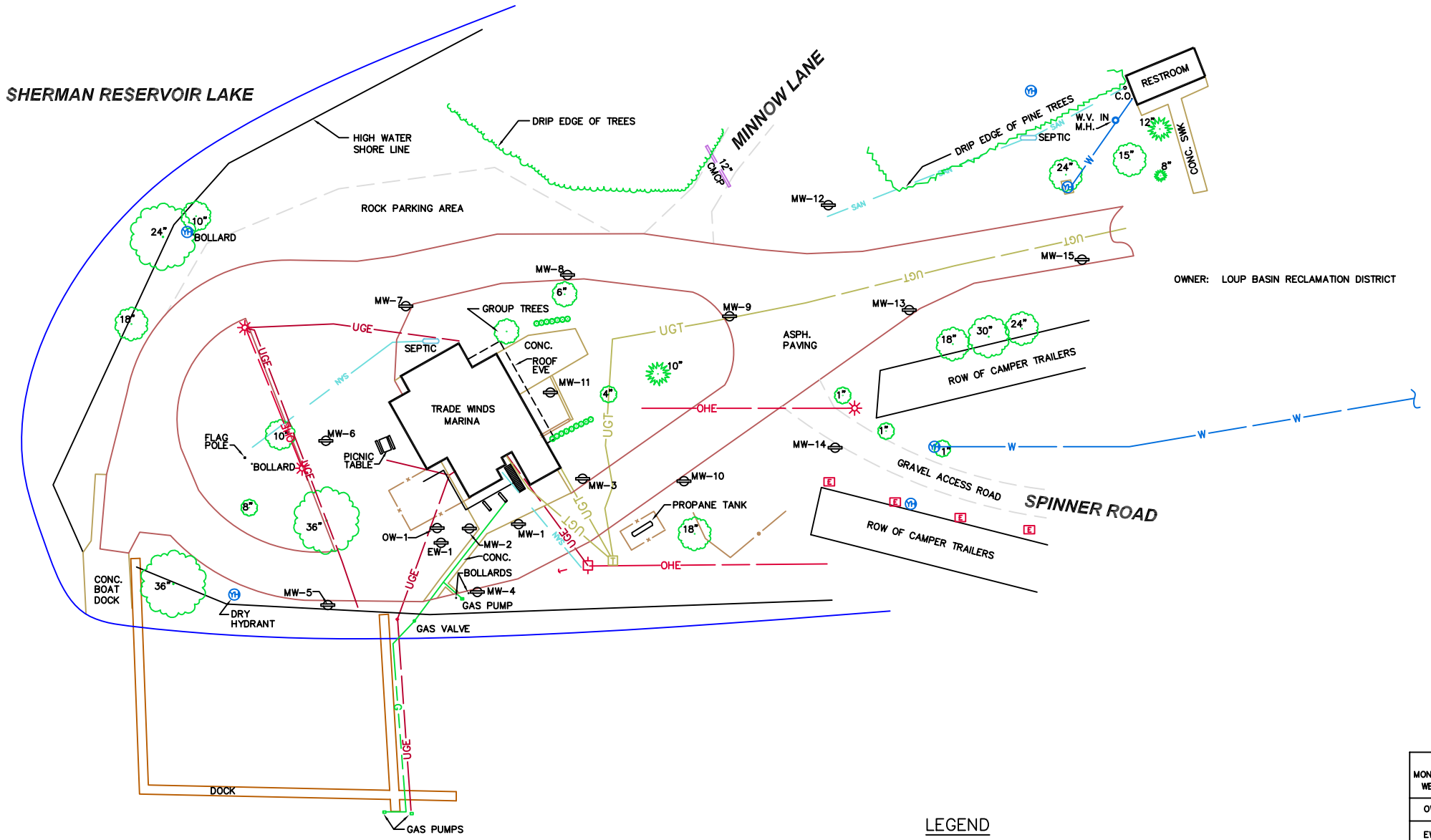
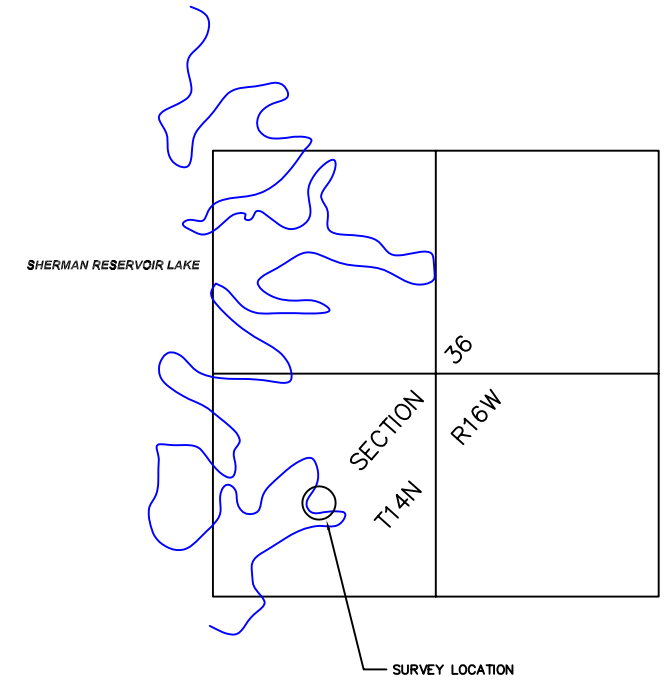


TOPOGRAPHIC SURVEY



LOCATION MAP

SCALE: NONE

NOTE:

Underground utilities shown on this drawing were surveyed from points located in the field from the local utility companies field locators or were compiled from drawings supplied by the local utility companies and public works department, and are shown in their approximate locations. Other underground improvement locations are unknown.

UTILITY CONTACTS:

Loup Valleys–RPPD -- 308–728–3633

Qwest local -- 800–244–1111

BENCH MARK:

MARINA FIRST FLOOR AT BAIT DOOR
NW CORNER OF BUILDING
100.00 (ASSUMED)

MONITORING WELL ID	NORTHING	EASTING	ELEVATION AT TOP OF MONITORING WELL CAP	ELEVATION AT TOP OF NORTH EDGE OF PVC PIPE
OW–1	369.7	588.3	98.56	98.22
EW–1	363.2	590.3	97.89	97.59
MW–1	371.7	624.0	99.16	98.79
MW–2	368.8	602.7	98.70	98.39
MW–3	390.7	652.9	100.48	100.02
MW–4	342.1	606.2	97.58	97.20
MW–5	335.2	541.1	95.22	94.76
MW–6	408.1	540.5	98.30	97.96
MW–7	466.5	575.2	100.59	100.29
MW–8	480.2	645.5	102.90	102.59
MW–9	462.2	716.1	105.36	105.00
MW–10	390.5	696.0	101.33	101.01
MW–11	428.9	638.0	107.55	107.23
MW–12	510.7	759.2	106.46	106.10
MW–13	464.3	795.2	107.79	107.54
MW–14	406.1	762.9	103.51	103.02
MW–15	485.6	870.5	111.75	111.46

LEGEND

- UNDERGROUND GAS TANK LID
- UGT — UNDERGROUND TELEPHONE LINE
- SAN — SANITARY SEWER LINE
- W — WATER LINE
- TELEPHONE PEDESTAL
- POWER POLE
- LIGHT POLE
- GUY WIRE
- WATER MANHOLE
- OHE — OVERHEAD ELECTRIC LINE
- UGE — UNDERGROUND ELECTRIC LINE
- G — GAS LINE
- YARD HYDRANT
- MONITORING WELL
- E — ELECTRIC METER
- 18" — DECIDUOUS TREE, SIZE DENOTED
- 12" — CONIFEROUS TREE, SIZE DENOTED

GRAPHIC SCALE: 0 15 30 60

UTILITY CONTACTS:

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Qwest local -- 800–244–1111

This survey was done at the request of RDG GEO
Science & Engineering
10360 Sapp Brothers Drive
Omaha, NE 68135

JEO Consulting Group, Inc.
Ph: 402.371.6416 PO Box 1274 Norfolk, Nebraska 68702

SHEET TITLE: TOPOGRAPHIC SURVEY

PROJECT TITLE: TRADE WINDS MARINA
SHERMAN RESERVOIR
LOUP CITY, NEBRASKA

DATE 5-15-06	DRAWN BY KSL
PROJECT NO. 082SU1	BILLING GROUP 001TS
SCALE 1"=30'	
FIELD BOOK MISC. N-2	
FILE NAME P:/082SU1	
REVISION 1	
REVISION 2	

PROGRESS	INITIALS	DATE
PLAN IN HAND		
70% REVIEW		
95% REVIEW		

SHEET 1 OF 1